

## THE AUTHORITY OF JESUS DEMONSTRATED (Luke 4:31-44; Mark 1:21-39)

### I. Jesus Returns to Galilee

#### A. Returning to Capernaum & Confronting a \_\_\_\_\_ Possessed Man (Luke 4:31-37)

1. At Capernaum, on the Sabbath, we find Jesus \_\_\_\_\_ the people in the synagogue.
2. Unlike the people of Nazareth, the people of Capernaum \_\_\_\_\_ His \_\_\_\_\_ to them.
3. The people were \_\_\_\_\_ at His teaching, for He spoke to them with \_\_\_\_\_.

What did this imply?

\*They were “amazed” for two reasons:

- 1) They were amazed at the \_\_\_\_\_ of what he taught.
- 2) They were amazed because the \_\_\_\_\_ with which he taught.
  
4. Jesus’ authority served notice to the “demon world” that He purposed to \_\_\_\_\_ & \_\_\_\_\_ their work among God’s people.
5. When Jesus confronted the demon-possessed man, the demon \_\_\_\_\_ Jesus and His \_\_\_\_\_ as the “\_\_\_\_\_” of God!
6. The demon recognized that Jesus was his \_\_\_\_\_ and that the demonic world was facing God’s \_\_\_\_\_.

\*How do we know this?

7. When the demon stated that Jesus was the “\_\_\_\_\_ of God”, Jesus rebuked him by saying – “\_\_\_\_\_”!

•Now why was that?

8. Lastly, He exhorted the demon to \_\_\_\_\_ of the man. This \_\_\_\_\_ the people that Jesus had the \_\_\_\_\_ & \_\_\_\_\_ over unclean \_\_\_\_\_ spirits. This report of Jesus \_\_\_\_\_ quickly in the region of Galilee.

### B. The Healing of Peter's Mother-in-law (4:38-39)

- Its worth noting that each synoptic gospel writer portrays Jesus actions toward her in keeping with their gospel \_\_\_\_\_:
- **Mark** portrays Jesus as a **Servant**, & says – “*He took her by the hand and raised her up*” (Mk 1:31) – the act of a \_\_\_\_\_!
- **Matthew** portrays Jesus as **King**, & says – “*He touched her hand*” (Mt. 8:15) – a \_\_\_\_\_!
- **Luke** portrays Jesus as the **Ideal Man** – that which is perfect, & says – “*He stood over her and rebuked the fever - and it \_\_\_\_\_ Him & \_\_\_\_\_.*”

### C. Jesus Healing Others After Sundown (4:40-41)

1. He laid His \_\_\_\_\_ on them and they were all physically \_\_\_\_\_:
2. His hand was – the \_\_\_\_\_.
3. Also, those possessed by demons were \_\_\_\_\_ of the demons, but as the demons came out of the people the demons cried out stating that Jesus was the \_\_\_\_\_ – the very \_\_\_\_\_.

### D. Ministering In Galilee (4:42-44)

1. Here Jesus is up early and goes to a quiet place to \_\_\_\_\_.
- \* What does this say to us?
- **Principle to remember:** Prayerlessness typically indicates \_\_\_\_\_ & \_\_\_\_\_ in life, while prayerfulness indicates \_\_\_\_\_ & \_\_\_\_\_ on the Lord!
  - 2. In greater Galilee, the crowds \_\_\_\_\_ Him out, asking Him to \_\_\_\_\_, while in Nazareth, they sought to \_\_\_\_\_ him.
  - 3. Although they wanted Him to stay, Jesus wanted to \_\_\_\_\_ who had not heard His \_\_\_\_\_ of the kingdom and how to get \_\_\_\_\_.
- What should all this mean to you?